KIRBY PAGE

October, 1954

AFSC - MAR

Sunday 10th	Gowanda, N.Y. First Methodist Church North Chapel Street	(details to come)	c/o Rev. Alexander Stewart, Jr. 210 W. Main Street Gowanda, N. Y.	
Monday 11th	Buffalo, N. Y. Lincoln Memorial Church Corner Masten & Northland	8 P.M.: "Dare We Trust Spiritual Power?"	c/o Robert M. Brill 256 Tremont Avenue Kenmore 17, N. Y.	
Tuesday 12th	FOR Anniversary Meeting - Rochester, N. Y. I assume you have details from FOR (N.Y. or Rochester)			
			,	
Wednesday 13th	Fredonia, N. Y. First Methodist Church	(details to come)	c/o Rev. Delbert E. Jolley 29 Church Street Fredonia, New York	
Thursday 14th	Pittsburgh, Pa. First Baptist Church Bellefield & Bayard	8 P.M.: "Dare We Trust Spiritual Power?"	c/o Rev. Paul Offenhiser Roger Williams Fellowship Bellefield & Bayard Pittsburgh 13, Pa.	
Friday 15th	State College, Pa.	(details to come)	c/o Elizabeth Marsh Academy Street Boalsburg, Pa.	
Saturday 16th	REST	D A Y		
Sunday 17th	Baltimore, Md. Morgan Christian Center Morgan College	10:30 A.M.: "Dere We Trust Spiritual Power?"	c/o Prof. Howard Cornish, Director Morgan Christian Center Morgan State College Baltimore 12, Md.	
Monday 18th	Open as of 9/14, but under con Chambersburg, Somerset, Carlie	nsideration (I hope)	by Hagerstown, Gettysburg,	
Tuesday 19th	Uniontown, Pa. Asbury Methodist Church	7:30 P.M.: "Dare We Trust Spiritual Power?"	c/o Ruth C. LaBarrer 6 Nutt Avenue Uniontown, Pa.	
Wednesday 20th	Williamstown, W. Va. First Methodist Church Williams Avenue at 5th	8 P.M.: "Dare We Trust Spiritual Power?"	c/o Rev. J. Hugh Cummings Williams Avenue at 5th Williamstown, W. Va.	

Friday, Oct. 1, 1954 2016 W 834 Los Angeles, 47, Calif.

Dear My Page . Our prager granp is searching for a way to. reach more people effectively Dy one crazy circumstance and another Dil has been unable to attend any of your meetings this summer we helieve me still mant to get the hours and proceeding of the program so many Churches are using this fall. Twas able to attend part of your series in Santa Maria

last spring and know how very nital it gromied. to be Is there any possible way we can kednap you very busy people for a denner and wening with us? On which minister here in the Tos lingeles area can une talk to who might quie us a briefing on what has transpired? we would feel thrilled with the first possibility. satisfied with the second. I hope to hear from you soon. I believe our church needs the "urgent fire" this search would bring the go Fitnerman's

American Friends Service Committee

INCORPORATED

OHIO-MICHIGAN REGION

REGIONAL OFFICE

2268 EAST MAIN STREET, COLUMBUS 9, OHIO DOUGLAS 9575

NATIONAL OFFICE

PHILADELPHIA, PENNSYLVANIA
HENRY J. CADBURY, NATIONAL CHAIRMAN
LEWIS M. HOSKINS, EXECUTIVE SECRETARY



October 1, 1954

REGIONAL COMMITTEE

BARRETT HOLLISTER, CHAIRMAN GORDON FOSTER, TREASURER CHARLES F. MACLENNAN, EXECUTIVE SECRETARY

Kirby Page c/o John Looney 382 Crestwood Wadsworth, Ohio

Dear Kirby Page:

Mrs. Floyd Faust of Columbus called the office to ask if we could get the following information to you.

Harold Gray will be at the Faust home for a reception for his son on Saturday, October 9th. It will be at one o'clock. They would like very much to have you and Alma Page be with them. She said you were all very good friends.

I told her you were scheduled to travel to New York that day but would pass the information on to you.

Cordially,

Esther Ewald

Secretary to Charles MacLennan

ter Ewald

KIRBY PAGE
POST OFFICE BOX 247
LA HABRA, CALIFORNIA

oct 6

Dear Dow.

any belt with a series let me know

dæg g week gæn meger. A possibility

is Nor. 16, 23, 30

Rec 7 - Mondays.

Encertantly

Kirby

Dear Kirby;
Thanks for remembering us, and we were glad to
hear from you and to know still doing good service.

However we have our schedule full up for this year
and wont be able to take on any more special events.

I find things here a bit different than at Highland
Park or Covina, but we will eventually thaw things
out I am sure.

Best wishes always

E.Dow Hoffman

Z. Z. Z. W. HOTTMAIL

American Friends Service Committee

Southeastern Regional Office

617 West Market St.



Greensboro, N. C.

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PHILADELPHIA, PENNSYLVANIA
Henry J. Cadbury, Chairman
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TELEPHONE 3-4516

REGIONAL OFFICE
Robert H. Frazier, Chairman
Rufus White, Treasurer
B. Tartt Bell, Executive Secretary

October 5, 1954

Kirby Page c/o Charles MacLennan American Friends Service Committee 2268 East Main St. Columbus, Ohio

Dear Kirby Page:

Thank you for your letters of September 28 and October 2, regarding the publicity flyers. I am sorry for the confusion.

I am sending the spiritual exploration folders to Fredonia as you indicated, and will look forward to receiving the others from California.

I am sure you have received by this time the copy of your itinerary, with the names and addresses. We are sending today another copy to you at LaHabra.

Best wishes to all.

Sincerely yours,

David Andrews, Secretary Community Peace Education

DA:mr

SWARTHMORE PRESBYTERIAN CHURCH SWARTHMORE, PENNSYLVANIA

Ministers
JOSEPH P. BISHOP
JOHN SCHOTT

October 5, 1954

Dr. Kirby Page La Habra, California

Dear Dr. Page:

I was very happy to read your article in a recent issue of THE PRESBYTERIAN TRIBUNE. It is good to know of your keen interest in this type of religious emphasis.

Enclosed is an article of mine which appeared in the pages of MONDAY MORNING. There is, of course, nothing original in it, but it will at least show you that I have done a little thinking along these lines.

(As this is about my last copy I would appreciate your returning it to me.)

It seems that for one thing we ought to try to discover a better name than prayer retreats. Although that word means a great deal to me and recalls happy days spent with Thomas Merton at the Trappist Monastery in Kentucky or with Jack Nelson at Kirkridge. But to most people the word retreat has a negative connotation. I think the Buchmanites were very fortunate in their term-House Party.

May I take you into my confidence and share a hope of mine? I am eager to make the Swarthmore Presbyterian Church a retreat center for Protestantism in this area. We are, of course, singularly fortunate in having Bendle Hill only a few miles away from us. This is also a delightful college town where people can avail themselves of its splendid library. On Thursday we start with a Day of Silence for the women of this area.

If you have any literature about your group or better still, if you have the time to write a few suggestions to me, I would greatly appreciate your kindness. And then, if you plan to come East, I hope you will stop off for a visit with us. It would be a real privilege to make your acquaintance and to taxi you around this area.

With sincere best wishes to you inyour work, I remain,

Cordially,

Vola Schott

Mr. Kirby Page La Habra, California

Dear Mr. Page:

At the advice of Mrs. Argye Briggs, author of the nationally and internationally known book, Root Out Of Dry Ground (and other books), I sent the enclosed religious story to the Zondervan Publishing House in Michigan. They told me it is a fine story, but they were overcrowded in their publishing conditions at the time; and suggested that I send it to another publishing company.

I admire your work and your writing, and I feel that you will love my story, Judas, My Friend, and hope you will wish to publish it in some way - small book form, perhaps.

A few years ago I wrote to you about an article on war and peace which was published in The Christian-Herald, The Disciples of Christ National Weekly - an excellent and inspiring article by you - and you answered that you were on a lecture tour at that time and you might come to Bartlesville. You asked me to watch my local newspaper to see if you were coming, for you would talk with me on the subject of pacifism. I feel sure that you did not come to Bartlesville that year, and have not been in Bartlesville since that time.

However, I have written this story, and Mrs. Argye Briggs, of Bartlesville, was very much interested in it, and I feel that you will love the story - Judas, My Friend.

This story has no message, Sincerely,
except as a Christian story Miss maxime July
Jagore is one of my
fivority writers.

Sincerely,

32/2v. 14th St.

Butterille
Oklahoma

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

WESTERN

FX-1201

SYMBOLS

DL=Day Letter

NL=Night Letter

L'T=Int'l Letter Telegram

VLT=Int'l Victory Ltt.

W. P. MARSHALL, PRESIDENT 1954 OCT 6 M 7 27
The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

A019 SPF671 LE565

L. LLD535 PD ATTEMPT TO DELIVER FROM LOS ANGELES UNSUCCESSFUL

_ NFL=LOS ANGELES CALIF 5 747PMP=

REV KERBY PAGE=

CONSULT DIR FOR ADDRESS (2101 NORTH SAPATA) LAHABRA

CALIF=

OUR PRAYER RETREAT IDEA HAS COME TO US WE ARE HAVING A FRETREAT AT CAMP ARBALADO THIS SATURDAY AND SUNDAY WONDERED IF YOU COULD COME TO US IN THIS PERIOD THERE ARE ABOUT 20 OF US PLEASE REPLY COLLECT.

LLOYD CALLOWAY LINCOLN MEMORIAL CONGREGATION ALHCHURCH
4415 HOOPER AVE LOSANGELES=••• C

THE COMPANY WILL APPRECIATE SUGGESTIONS FROM ITS PATRONS CONCERNING ITS SERVICE

American Friends Service Committee

INCORPORATED

MIDDLE ATLANTIC REGION

Twenty South Twelfth Street

Philadelphia 7, Pennsylvania



Telephone, RITTENHOUSE 6-9372

October 6, 1954

Kirby Page c/o Charles F. MacLennan American Friends Service Committee P. O. Box 274, Bexley Station Columbus 9, Ohio

Dear Kirby Page:

I hope you are having a wonderful trip. I am certainly looking forward to my part in it. I plan to arrive in Gowanda, New York, Sunday, October 10, about 5 p.m. I will send the details of my trip to our conference host there, Reverend Alexander Stewart, Jr., 210 West Main Street. Levinus Painter, Minister of the Friends Meeting in Collins, New York (near Gowanda), has asked that you come directly to his house on arrival in that area. This is on the assumption that you will arrive sometime in the afternoon. Of course, if you arrive late, you will want to go directly to the First Methodist Church in Gowanda for the 8 o'clock meeting. Levinus Painter will point out the motel accommodations which he has made near his home in Collins. I do not have any more exact address for Levinus Painter but believe you will have no trouble in finding him in this rather small community.

We have just written for reservations as outlined on the enclosed schedule. You will note that there are only two motels on the list. Using the AAA guide book, I found that very few of the motels in the East offered tub bath.

I have just made a Pullman reservation to return to Philadelphia from Parkersburg, West Virginia, Wednesday night, October 20, after our conference in Williamstown about 15 miles away. My train does not leave until long after midnight, so there should be no difficulty in making that connection.

Still no word from Baltimore where they were trying to get an engagement for you on October 18. I certainly hope I will have the answer on this when I meet you next Sunday. This is something which I am really looking forward to.

Mark T. Deibler, Jr.

MTD/dr

Red has been better for a few days but lost some

HARPER & BROTHERS

PUBLISHERS SINCE 1817



49 East 33rd Street, New York 16, N.Y.

October 8, 1954

Mr. Kirby Page P.O. Box 247 La Habra, California

Dear Kirby Page:

Thank you for letting us see the first seventeen chapters of your autobiography. Judging from this material, we will not be able to give you the publishing green light. We think the book is not strong enough to compete with the other autobiographical books that we are seeing. One of them which you no doubt know is Sherwood Eddy's life's story. He needed help from the outside to put his book in shape. Perhaps this same thing will be required of you. One of our readers comments that you write clarly when you are handling an argument but you are like "a tongue-tied sophomore" when you try to tell a story.

Obviously, autobiographical writing is difficult and while some people have a flair for it, most writers do not; this I commented on when I wrote to you last February.

At any rate, here comes the manuscript your way, with appreciation for your having shared this much of your story with me. Don't be deterred by what I say from looking elsewhere. The fact that you are prepared to buy 3,000 copies of the book when it is finished should certainly encourage some house to undertake th book.

Encerely yours.

Eugene Exman: mdb Enclosure

CABLE ADDRESS: HARPSAM ** TELEPHONE: MURRAY HILL 3-1900

International Convention of Disciples of Christ

620 K OF P BUILDING, INDIANAPOLIS 4, INDIANA · PHONE: MELROSE 2-4349

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VAN NUYB, CALIFORNIA

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BERYL S. KINSER **У**ОUNОВТОМИ, ОНІО DAVID W. NUTTING WENATCHEE, WASHINGTON

October 9 1954

Dr. Kirby Page Box 247 La Habra, California

Dear Kirby:

We are looking forward to your presence with us at Miami on Friday afternoon, October 29. I trust that you received the session copy of the program which we sent you the other day.

Inasmuch as we are seeking to get all mimeographed stencils prepared before we go to Miami, I am wondering if we could have the manuscript of your address by Friday, October 15. We will greatly appreciate it if you can send the manuscript by that date. Thanking you, I am

Cordially,

Executive Secretary

GMCook/gd

SHERWOOD EDDY

JACKSONVILLE, ILLINOIS

Dear Kirby: I sa Harpers Crothed says they bag m 10% 7 retail price on all copies pres and I at 40% M. for Espie I take (but notes sell.) The book ishk priced in \$37 mm Bro has sent me a copy the final mas. I That he judgment was good. The omethed ale phonon she ded not like. I Shokaparo surte of the end. If I give away several hudred copies stanks of ack for mouthon 40% off. if my pay no royally on these? How ded your contrad red couth Renchator?

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then 2 months with Est try a Dove taky has then 3 months

tiden En Dobli- Dec 1. 1955. One meeting a day.

Cello well!

Merevoo d



Broad Street Christian Church

BROAD & TWENTY-FIRST STREETS

Floyd Buust, Ph. D., Minister

COLUMBUS 5, OHIO

October 11, 1954

Dr. Kirby Page First Baptist Church Bellefield & Bryant Pittsburg, Pennsylvania

Dear Kirby:

It was certainly a privilege and a joy to hear you again last night and to visit with you again. When you first began to speak I felt that time and years of hard travel and labor in this field had taken its toll and slowed you down somewhat. But like the old firehorse when he hears the alarm, when you really got into your subject all the old fervor and power returned and it was a joy again to sit under Kirby Page.

I am writing you as I promised I would do concerning the "Spiritual Life Commission Resolution". This is listed in the Convention Year Book as Resolution No.63, and will be placed before the resolution committee and the Convention with 12 signers. You will find the list of signers on the enclosed copy of the Resolution. I am also enclosing for you a copy of my mimeographed letter to the signers, prompted by John Paul Pack's letter to me in which he felt we would do better with a "movement or fellowship", than we would with an organized commission. I am not certain that this is true at all, and was heartened by your agreement with me that the Commission could be of great aid.

I am so happy and encouraged that I will have your assistance with the Commission in Miami. It is good to know you will be there, at the breakfast on Wednesday and to assist if necessary when the matter comes up for discussion before the Commission. We are going to have the Wednesday morning meeting very much in the fashion of a prayer service for this interest in our brotherhood. I am still not certain about whether we will eat breakfast or have our meeting at 7:00 o'clock and let the men all pick up some breakfast on their own later, which really is my own preference. I feel we do much better in a spiritual retreat without food.

Enclosed you will find a little slip bearing the address of Laura Gray. Say hello to your good wife, and know that it will be a joy to see you and have opportunity to visit with you in Miami.

Very sincerely yours,

Floyd Faust, Ph.D. Minister

FF/db

Enc.

"AROUND THE WORLD WITH CHRIST"

A Week of Missions

OCTOBER 17th --- 24th

- SUNDAY, OCTOBER 17th, 11 a.m., DR. BEN F. ALLGOOD, (Director of Field Work, Board of Missions)
 - 8 p.m., DR. CARL J. SANDERS, (Pastor, Broad Street Methodist Church)
- MONDAY, OCTOBER 18th, 8 p.m., DR. RALPH L. HAGA, (Executive Sec'y, Va. Conf. Board of Missions)
- TUESDAY, OCTOBER 19th, 8 p.m., DR. GEORGE W. SADLER, (Sec'y of Baptist Missions in Africa, Near East)
- WEDNESDAY, OCT. 20th, 8 p.m., MRS. ROSCOE M. WHITE, (Former President, Va. Conference W.S.C.S.)
- THURSDAY, OCT. 21st, 8 p.m., DR. WILLIAM F. THOMAS, (Former Missionary to Malaya)
- FRIDAY, OCTOBER 22nd, 8 p.m., DR. KIRBY PAGE, (Internationally Known Religious Leader & Lecturer)
- SATURDAY, OCTOBER 23rd,8 p.m., DR. J. LEM STOKES, III, (President, Pfeiffer College)
 "YOUTH FOR CHRIST NIGHT"
- SUNDAY, OCTOBER 24th, 11 a.m., DR. ROY S. SMYRES, (Advance Sec'y, Methodist Board of Missions)
 - 8 p.m., DR. CARL J. SANDERS, (Pastor, Broad Street Methodist Church)
- SPECIAL MUSIC EACH EVENING LOIS PEACE BROWN, ORGANIST DIRECTOR
- BROAD STREET METHODIST CHURCH
 10th & Broad Streets, Richmond, Virginia

WORSHIP SERVICE
Morgan Christian Center
Sunday, October 17,1954
10:30 a.m.

PRAYER - (Unison - The People seated)

The Baltimore Chorale

SCRIPTURE LESSON

OFFERING

DOXOLOGY

HE THAT DWELLETH Gerald B. Wilson The Baltimore Chorale

MORNING MESSAGE Dr. Kirby Page Author, World Traveler

Subject - "Dare We Trust Spiritual Power" SILENT PRAYER AND MEDITATION

"Eternal God, tie me to something eternal.

Tie thou me to truth, ageless like thyself.
The thou me to a purpose, endless like thyself.

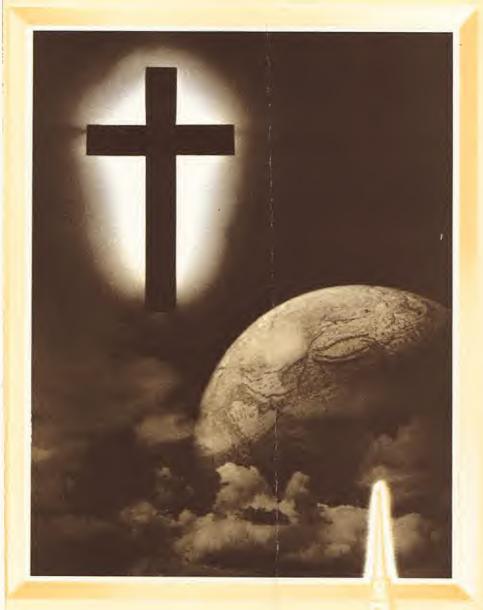
Tie thou me to Christ, who said, "Abide in me".

HYMN - No. 240 - 0 Zion, Haste

THE LORD BLESS YOU The Chorale

BENEDICTION - The People seated

POSTLUDE - The People seated with bowed heads



World Without End

Miss Anita Johnson 274 Monteallo San Francisco, California

Dear Anita:

Certainly did appreciate your letter. You are in our prayers daily and always included in the circle of love here. I am thankful that you have found a church that will supply the kind of "spiritual stuff" which will fulfill the needs of your life.

I am deeply impressed with your desire to make application with the Friends Service Committee for Christian work in some part of the world. I had the opportunity to do that once but there were several factors that kept me from fulfilling this dream I had dreamed so many years. I will consider it a privilege to recommend you to their leaders. In the meantime will you write Kirby Page at La Habra, requesting particulars. He has a son-in-law who can be of real help to you.

Correspondence with your mother has probably brought you up-to-date with Donald's condition. I am in agreement with your mother that the analysis of the doctors as yet has not been adequate. We have every confidence, however, that the source of difficulty will soon be discovered and the eternal powers of God, working in and through Donald, will restore him to health.

With your mother at the piano each Sumday morning real inspiration is added to the worship service. Please give your roommate our best regards.

Sincerely,

Your friend and minister

State Street Christian Church

LAWRENCE H. SELLARS
MINISTER

604 EAST STATE STREET REDLANDS, CALIFORNIA TELEPHONE: REDLANDS 4-6237

October 21, 1954

Kirby Page La Habra California

Dear Kirby:

Enclosed is a copy of a letter sent to Miss Anita Johnson who is completing her fourth year at San Francisco State. The kind of Christian nurture that she has received in her home and church, as well as having spent two summers at the youth camp of Camp Farthest Out, has wonderfully prepared her in spirit, mind and emotions for the kind of leadership for which the Friends Service Committee is looking. Anything that you can do through your son-in-law to help her will be appreciated. She will be writing to you soon.

Everything is going well here at the church under the direction of the Invisible Presence of Christ. Daily we are seeking to deepen the spiritual life. Our F.O.R. chapter in this area has taken on a new lease of life. We are now making plans to work through the House of Meighborly Service. We desire to develop a Christ-centered fellowship which will include representatives from all minority groups. It will be our desire to live out the principles as outlined in F.O.R. We want actually to live a kind of fellowship where we will treat one a nother as brothers in the establishment of world-wide brotherhood. We know now that much of present day culture must be supplanted with this new fellowship.

Sincerely

LHS:rvm Enc. linister/

Using Spiritual Power in World Affairs



Kirby Page

KIRBY PAGE

Religious Leader and Social Evangelist

will lead a conference under auspices of AMERICAN FRIENDS SERVICE COMMITTEE

FRIDAY, OCTOBER 22

8:00 P.M.—Address and Forum—Kirby Page

"Dare We Trust Spiritual Power?" BROAD STREET METHODIST CHURCH

Tenth and Broad

ADMISSION TO THE SESSION IS FREE, An opportunity will be given to contribute to the

H30 East D-5 treet Amnistan, Alabama Octabor 23, 1954

Mr. Kirley Page P.O. Box 247 La Naibra, California

Dear Brother Page:

of want to thank you from the battom of my heart for the Package of Bracks That came Frickey October 22. How thrilled I was to receive them!

I am indeed happy to have been so fortunate to meet a great personality as you are. you to me are a living example of the good that man can do and should do, as a symbol of the type of religiour leadership which must insuitably come to all America. I shall always remember the great, youth Conference out at Anderson, Indiana.

May Had bless you richly as you continue your service to Him and to maussind.

Sincerely yours, Robert L. Webster

613 S. Bradshawe Ave. Los Angeles 22, Cal. October 25, 1954

Mr. Kirby Page La Habra Cal.

Dear Mr. Page,

On the Labor Day Week-end you were at Wrightwood Camp. One evening I asked you about how to be a Christian. You talked of a cell or prayer group. I have tried several Methodist Youth groups. I felt that they didn't put spiritual or imporant things first. I found one cell group but I couldn't go there because of their meeting time.

I need such a group because by myself I can't form Christian habits. Maybe that is due to my emotional immaturity and shyness.

I feel that you can tell me how to find such a group. Whatever faith it is doesn't matter.

Sincerely yours,

aram Patterson

The Disciples Peace Fellowship

PRESENTS AT MIAMI CONVENTION

Tuesday October 26 — 5:30 P.M.

TRINITY METHODIST CHURCH, First Ave., and Fourth St.

TESTIMONIAL DINNER HONORING KIRBY PAGE

the Voice of Peace of the Disciples of Christ

Address: JAMES A. CRAIN

"Kirby Page, Prophet of Peace"

Only 150 seats available. Get your tickets at the Social Welfare Booth.



James A. Crain

Wednesday, October 27, After Session

Meeting in the balcony of the Convention Hall

Speaker: KIRBY PAGE

"Forty Years Effort to Prevent War"

Kirby Page has been the leading Disciples' witness for peace for nearly half a century. Don't miss hearing him tell his story.

Group singing led by Mrs. Rosa Page Welch of Chicago

Thursday, October 28, After Session

Meeting in the balcony of the Convention Hall

Speaker: HERBERT L. MINARD "War or Peace in Palestine"

Dr. Minard has served as General Secretary of the Jerusalem YMCA since March, 1950 (Israeli Sector).

From 1943 till November, 1948, Dr. Minard served as a fraternal secretary of the International Committee of the YMCAs of the United States and Canada in China — in Chungking, Shanghai, and Nanking.

He held the major responsibility for developing a program of young adult work with the Chinese YMCA movement. In Nanking he served as the pastor of the Union Church, and for nearly a year was acting minister of the Scotch Presbyterian Church in Jerusalem, St. Andrew's Church.

Group singing led by Mrs. Dosa Page Welch of Chicago



Kirby Page

Don't Miss These Unusual Programs Sponsored by the D. P. F.

Mr. Kirby Page, La Habra, Calif.

Dear Sir:- The Friends of Austin sent me BELIEFS
IN ACTION, in which your speaking at places in Texas is mentioned. I hope to hear you. I have just returned from a tour around the world, and I am a writer. I am wondering if you will trade something with me. Do you publish on your own or by royalty?

Besides the six works on the cards and circulars, I have these booklets at 25¢ each, first two in poems: Bible Gems and Other Poems

Life's Contrasts

Is This the Solid South

Our Lands and Homes

I, too, am a member of the Disciples of Christ and a general welfare worker, having been a guest of Japan for the World Congress of Religion on my world tour.

May I hear from you and perhaps you will pass my work to others? I wish you might speak at Burnet Nov.11 or 12.

Truly,

Atom Described as Source Of Cheap Electric Power

LEXINGTON, Ky. - (#) -Electricity so cheap it won't even be metered may be available in the Ohio valley region within 15 years, the Ohio Valley Power Committee says.

This may be achieved through several atomic-fueled electric generating plants in the area, according to the committee, representing Rural Electric Cooperatives serving more than 600,000 consumers in Kentucky, West Virginia, Pennsylvania, Ohio, Indiana, Illinois and Michigan.

Committee chalrman Harold Eaton, Martinsville, Ind., said, however, that power rates in the seven-state area now are considered among the highest

> GLADES HOTEL COLLINS AVE. & 28th ST.

Pool and Coffee Shop on Premises AIR CONDITIONED TO MAY 1st Per Person Dbl. Occ.
KITCHENETTES NOW BEING RENTED FOR THE COMING SEASON

ACCOMMODATES 6 SHARE A CABANA \$175 WINTER SEASON

Hotel SORRENTO ON THE OCEAN AT 44th ST. 58-5421

AMERICA'S MOST FABULOUS MOTEL

Private Pool, Beach Planned Enter-

tainment Free Parking Free Beach Chairs
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Per Person Double Occupancy KITCHENETTES slightly higher

AAA 200 FEET ON THE OCEAN APPROVED 171st St. & Collins Ave.

PHONE 816-2631 On the Ocean at 18975 Collins

The Oceanfront

Heach Cocktail Lounge Coffee Shop

Parking

in the nation. He said there is little possibility of developing sufficient hydro-electric power and added that atomic generating units may provide the answer.

He quoted Atomic Energy Commission chairman Lewis Strauss as saying that the atomic units eventually should produce electricity so cheaply that the expense of metering it would be an extravagance.

At its closing session, the OVPC passed a resolution denouncing the proposed Dixon-Yates contract under which a utility group would furnish power to the Tennessee Valley Authority to replace TVA pow-er sold to the Atomic Energy Commission for its Paducah, Ky., plant.

Clyde O. Carpenter, Jr., Knoxville, Tenn., told the group that the controversial plan "will cost the taxpayers \$3,600,000 a year compared to the cost for the same amount of power from TVA." Carpen-

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ter is a member of the executive board of the Tennessee Valley Public Power Association.

Atomic energy electric power plants could be operating on an experimental basis in this country in about three years, the head of the World War II atomic bomb project, said Thursday in Atlanta.

Lt. Gen. Leslie R. Grovés, retired, now a vice president of Remington Rand Inc., is attending a conference in atomic energy for industry.

Groves predicted almost limitless industrial and peaceful uses of atomic energy. He said atomic energy for peacetime uses has been under discussion for at least 10 years.

Work on an atomic energy power plant actually began during World War II, he said.

Although predicting electric power through atomic energy in about three years, Groves said atomic power plants in regular use may be 10 to 20 years away.

Cost, he said, is the big factor. A major problem will be to get the cost of atomic electric power down to a competitive basis.

An entire city might be heated by an atomic reactor pile if the people are willing to pay the costs, he reported.

Groves said he believes the dangers of atomic energy have been "grossly exaggerated."

"It is a hazardous thing because you don't know, and always the things that you don't know are the things that you

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OH, PROMISE ME, was the at a meeting of the GOP Forest, Ill. Meek is trying in next Tuesday's election.

Gore Gets Board Post

TALLAHASSEE - R. H. Gore, Sr., chairman of the board of directors of the Fort Lauderdale Daily News, Thursday was named to the state board of con trol, the agency which supervises Florida's state-supported institutions of higher learning.

Acting Gov. Charley E. John: appointed Gore to a four-year term ending July 1, 1958.

Gore succeeds George W. Eng lish, Jr., whose term expired las July 1 in the non-paying stat

The Fort Lauderdale newsp perman is the second member the seven member board of co trol named by Johns. He appoed Dr. Ralph L. Miller of Pl outh to succeed William H. of Orlando on Sept. 8.



370 Riverside Drive, Apt. 6 A New York 25, New York

October 29, 1954

Dr, Kirby Page Bex 247 La Habra Califernia

Dear: Bg::Page:

As I wrete to Mr. Paul Hutchinson, Editor of the Christian Century in Chicago, asking for the original manuscript of essay, by which I wen a prize of US \$150 in 1931 from the World Tomorrow, he immediately answered that although the Christian entury took over the assets of World Tomorrow, this Office did not preserved its files. He has no way either to prove the validity of the event ofto produce that essay, and suggested that I should approach your goodself, since in 1931, you were the editor of World Tomorrow. Let me apologize to you first before I proceed to give you some data in connection with this problem, because after all I really should not bother you much about this missing essay; however, I shall take your assistance as great personal favour from you.

When I was in China, (and very young) I and Dr. King Chu, then the Vice Minister of Education of the National Government of hina, wrote an essay in Nanking, China, on the title of ' Education and Culture in China, from 1901 to 1931 ' under the Joint authorship of Chih-Ta Ong & King Chu, in response to the world essay contest in 1931 sponsored by World Temerrew (12 essays were then qualified to receive the award of US \$150 each, of which two Chinese essays got the prize: one is ours, the other was Rev. Chung on some topic of religion.) In 1946, I came to the States, and learned that World Tomorrow merged with Christian entury. By that time, I was working in the U.S. A. Office of Wational Resources Commission of China (111 Breadway, N.Y.N.Y.), and I had no use of that essay. Dr. King Chu passed away in 1952 in Hartford Seminary when he was teaching. But, New, I am applying for certain magazine agency, fer a position of ederial research. The person in charge of the magazine was interested to look over of my essay, when he read my resume in which there was an item of that essay. Since you were the editor of World Tomorrew in 1931, could you possibly give me more information about this case; er could you pessibly give me a letter of verification to prove my saying is true. The position for which I am applying entirely depends upon the result of my searching for the manuscript of my essay. If I fail, I cannot get this jeb. I have been in precarious situation (in finding the jeb) for quite some time; I do hope that you would kindly extend your helping hand though I am a stranger to you. Let me thank you in advance.

Yours sincerely,

FELLOWSHIP

A MONTHLY MAGAZINE PUBLISHED BY THE FELLOWSHIP OF RECONCILIATION

NEW YORK 32, NEW YORK 21 AUDUBON AVENUE ·

ALFRED HASSLER, EDITOR COLLETTE SCHLATTER, ASS'T. EDITOR JOHN M. SWOMLEY, JR., SECRETARY S. F. BODEN, TREASURER

November 3, 1954

Mr. Kirby Page La Habra, California

Dear Kirby:

The enclosed materials will be pretty much self-explanatory. I feel sure that you will share our concern that something effective be done about relieving the bitter famine sure to follow the terrible floods in China last summer.

These materials were prepared rather hurriedly, in view of the importance of getting something moving quickly. (It will obviously take a considerable time to move the food even after the decision has been made.) Consequently we were not able to communicate earlier with many of the individuals whom we would like to have asked to be sponsors of the project.

Will you now consider this such an invitation? It is imperative in such an attempt to arouse public opinion that new impetus be given it from time to time. As we release the names of well-known persons who have given their endorsement to the proposal, such impetus would be forthcoming. Will you let me know as soon as you can, in the enclosed envelope, whether we may use your name in this way?

Alfred Hassler per cy

AH/cs

THE ANTHONYS 90 GIRARD AVENUE HARTFORD 5, CONN.

november 3/954.

Dlear Mr. Page, I have read with much appreciation your vetiell in the September Presbylerian Trebens Krayer Retreats Ore Poever Houses I am sending the entire esseel to a group of my Waldensian friends in States. Though I am a retired theshyterian minister 2 am assisting a West Hartford Pastar in some of Ris calling and am taking an active interest in The Greater Harlford Coemiel of Churches. Every Truesday there is a ministers meeting at the asylum Hell Congregational Church, Those in a leght hunch in abag or small box, for 15 centre

the Church provides tables paper disk es spoons and coffee and tea. We meet at/2. 15 and close at 2.00 P. M. Sharef. after the leevelving Race an address. The altendance this Gall is reuning farly or more each week. at far as I know group grayer rebreats have not Been Reld in Greater Hartford. L Rope we can have some. Hout you send me ward about Latter on I hope the Harelford de la well Rave some experiences to share with you. Severely yours Darthoug. Tal Rev. Kirby Page Lld. Box 244 La Habra, California

Dear Rev. Page, I regrette to say that we are running into scheduling difficulties for our date the 215 of November in Santa Monica.

Would it be possible for the Brayer Tetreat " to start at 4:00 instead of earlier! How would this affect the schedule you work with? If it would make it too late for you and Mrs. Page to return to La Habra, we could put you up here with no trouble.

Please advise as soon as possible.

Expectantly Dick Rowe

1310 4th St. Santa Monica

American Friends Service Committee

INCORPORATED

Twenty South Twelfth Street

Philadelphia 7,



Pennsylvania

Telephone, RITTENHOUSE 6-9372

November 5, 1954

Kirby Page c/o Nat Griswold American Friends Service Committee 2106 Nueces Street Austin 5, Texas

Dear Kirby:

I just cannot tell you how deeply sorry I felt when I received your letter yesterday. Naturally, we regret the cancelation of the dates that we were counting on for next April and May, but I am even more unhappy about the fact that you find the going a bit too hard at present. It was great to have you back in the harness again, and all of us here are really saddened by the fact that you have found it so wearing.

I am sure that your decision is a sound one, and we fully understand the wisdom of it. I only hope that the job you have done for us this fall has not taken to great a toll. I trust that you will feel much stronger and much more ready to be at things once you soak up some of that California sunshine again.

We are very glad that you can keep your week's appointments with Ben Seaver from April 16 through 22. We have notified the other offices that you would have to bow out, and have told Ben that he could count on your being with him.

Please do not feel that you have caused us any trouble. We are only sorry that you are not able to do a job for us again in the spring. Our very real love and warmest good wishes to both Alma and yourself.

Very sancerely,

James E. Bristol, Director Community Peace Education Program

Methodist Church of Vista

LIONEL C. KENWORTHY, PASTOR Nov. 8th. 1954

Dr Kirby Page. La Habra Heights. La Habra, Calif

Dear Doctor Page,

We are looking forward to the pleasure of having you here with us at Vista. I have noticed how many of our Methodist ministers heartily approve of the retreats you have been sponsoring and I have wished that there were more hours in the day and more days in the week to do the many things that ought to be done, This I do believe however; all life should be lived as though this very moment is filled with the presence of God.

May God bless you in the great work you are doing.

Most sincerely Limil C. Kenworth

Lionel C. Kenworthy, pastor

November 9, 1954

Richard Rowe 1310 4th Street Santa Momica, California

Dear Richard Rowe:

Tour letter has been received during the absence of Kirby Page, who is on a lecture tour, returning home on November 18th. I do not believe it will make a great deal of difference if you do not start your meeting until 4:00 p.m. instead of earlier. I am forwarding your letter on to Kirby Page and if it does make any difference he will let you know.

Sincerely.

Marie Page for Kirby Page GEORGE H. JONES
Editor
D. E. JACKSON
Business Manager
MILDRED SANDERS
Office Secretary

. Headquarters for Evangelistic Literature

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1908 GRAND AVENUE NASHVILLE 5, TENNESSEE

9 November 1954

Dr. Kirby Page P O Box 247 La Habra California

Dear Dr. Page:

In answer to your letter of November 3, we have referred to your order for the two hundred (200) copies "How to Find the Will of God" to be shipped to:

Dr. Kirby Page Di Lido Hotel Miami Florida

I regret, very much, to have to write you that the books were shipped to your home address. I am terribly embarrassed, and I am sure the mistake has caused you much inconvenience, for which I am sorry.

Will you accept our apology for failing you?

Very truly yours,

November 9, 1954 Dear Kirky Page, In cleaning out come boyes of letters and notes I came across your list of "Retuats" and your address you a reminder and thought I would write to you to tell you that you have been an inspiration to me since I have known you. I was so glad to have your letter to one saying "Tipe is good to one." and as I am so very old I may not write again, but I was so glad to have your address. With affectionate greatings, Florence L. Grant,

We would be glad to bring you and your wife here for supper and the evening if that out o you better than for us to come there. Dyon could let me know whom and where it is best fot you we will surely Me feel very grateful for this opportunity you have offered to us for It is always a challenging and spiritual experience to listen to you. Very smeerely Air Marchbone Phone Op. 445-263 Writz 8557 La Sierra whiteer

Jan 8557 La Sierra Whittier, Calif. 11-12-1954 Dear Kirley Vage, in that much appreciated Session at your home last June, you suggested several comples might like to meet together with you in a prayer discussion gathering. who come here on Wednesday mornings for prayer and study. We would like to meet with you some evening when our husbands could be with us. Scalled marie Page about this for an evening in anuary. She said Jan. 14 was open on your calendar. We usuld like to have supper together he agreeable to you,



Kensington Community Church

4773 Marlborough Drive, San Diego 16, California

Church - Talbot 3-1215 Manse - Talbot 7922

Lester E. Bond, D. D., Minister

November 12, 1954

Mr. Kirby Page La Habra, Calif.

Dear Mr. Page:

I have been very much interested in program of Spiritual Exploration. In fact I had hoped that I might attend one of the group meetings last spring but just was not able to do it.

It is my desire now to start such a group within our Church beginning possibly the first Wednesday in December. I am wondering therefore if you could advise me constining materials that we might profitably use.

Perhaps one or both of the study books that were developed or something else.

If you have such material at hand and would care to send them to me, I am ready to reimburse you at least ten dollars and maybe more. In any case, I think you will understand that I am desirous of receiving any new materials that you have found of significant value in this field.

Thanking you very much I am,

Sincerely yours,

LESTER E. BOND.

FIRST METHODIST CHURCH

1 EAST DLIVE AVE.
REDLANDS, CALIFORNIA
TELEPHONE 4-6188

MINISTER
FRANK MOREY TOOTHAKER
TELEPHONE 4-7936

MINISTER OF CHRISTIAN EDUCATION ELIZABETH C. ZARTMAN

Nov. 13, 1954.

Dear Kirby and Alma:

Thinking of the blessings for which Bess and I should give thanks this year (as before) we turn our thoughts toward you. We have been sorely pressed for time and helpers since coming here but our reception has been cordial beyond all wish. That is a blessing I would not have appreciated so much three years ago!

We had a happy time on the prayer retreat with LaVerne College youth and faculty representatives. It nearly frightened me to death to know you have suggested me for such a responsibility. It did me good, and Bess applauded, so I hope I was worthy your nomination.

We regret more than we can tell our inability to include LaHabra more often in our calendar. This year ought to see a change.

Sincerely.

100

November 13, 1954

Dear brother Page:

Your message on last Tuesday, in the sanctuary of the First Christian Church of Houston, was heaven-sent, and meant much to me, and to Rosemary, my wife. We are grateful to God for sending you to our area at this particular time.

I am led to write to you, and to ask for information from you, relative to any possibility of your coming here to Texas City, in the future, for some nightly preaching, and for the conduct of some daily prayer retreats. I do not know your schedule, nor, am I aware of your practices in this regard. If such a fellowship could be arranged with you, will you be so kind as to detail arrangements and other matters for me, for our immediate consideration?

On September eleventh of this year, after twelve years in the ministry, I -- if I may utilize my own peculiar language -- surrendered my life completely into the hands of God. A like commitment was made by my lovely wife on Sunday, the next day, along with twelve other long-time members of this congregation. Since that time--when a ministry 'with reservations' was discarded -- the results and the power present has been nothing less than phenominal. While no great turning of the people to God is yet evident, either in our Church or in the area, there is a tremendous change in the spiritual climate. Not only is it noticeable during our worship services and planning meetings, but it is evident in the fact that God has been constantly sending to us people from other congregations -- even outside our own communion -- and we have been greatly privileged to be the channels through which God is bringing about complete surrender of a mirority in these other groups. It is no less than amazing, the numbers of letters and personal contacts that have been made, entirely voluntarily, on the part of others. Surely God must have something great in store for us, for He promised "greater works than these shall ye do". An industrial and port city, Texas City offers a hard religious situation. Only recently have I been convinced that the Holy Spirit is able to do something here.

Last Thursday evening we began a Witnessing Fellowship of Need group. I have utilized that term, since my father provided you with Rector Claxton Monro's booklet by that title, the other evening in Houston, and you will recognize the nature of what we are attempting here. I say "nature", rather than the exact plan. Two or three weeks ago I wanted to begin this program. But it did not work out to present it. I had to wait until God gave me the "go ahead" signal. We are proceeding slowly, using only what we are led to do. Nineteen adults were present. And such a meeting we did have! A

meeting scheduled for one hour had to be stopped at the end of two end one-half hours of exuberant Christian sharing. Three faithful members were present from other churches: a Nazarene, a Methodist, and a Fresbyterian. In spite of the fact that I will now be out of town for the next two weeks, the venture will continue under selected lay leadership. I anticipate the number will double within a month, or less. If this be of God--I was never more convinced of anything being totally the product of God's Spirit--it cannot be stopped!

Our proceedure on Thursday evenings is to conduct the meeting with a mixed group. Children are kept in a Nursery and are not allowed in the meeting. Only Christians are invited to this meeting, at the present time, since the purpose of it is to edify one another. We begin with an extended period of silence. During this period the Attendance Roster is also circulated about the circle. Atteandants indicate whether they are present to witness, or to listen. Those coming to listen are not called upon, but are free to volunteer comments and questions. No advice is allowed to be given during the service, in answer to problems, except to share our like experiences and to show how God answered our need. The idea is that Christian witnessing must be what one has experienced, not what he has heard, alone. Later, if the Lord directs, we will expand this Thursday night proceedure, to include Christian witnessing and group sharing into the Sunday evening program, as in the St. Stephen's Episcopal Church of Houston.

. This is quite enough to write to you, I am sure. I could go on and on, and it is truly a delight to share what Christ has done for me with anyone who will listen, but I must not presume upon your time and kindness.

I will be anxious to hear of the possibility of your coming here. God bless you.

rs, in Him,

kn/

MRS. MAXWELL CHAPLIN
835 BERKELEY AVENUE
CLAREMONT, CALIFORNIA

Nov. 15 80,54.

Dear Kirby & alma,

are you still expecting on party

to descend upon you on Nov. 27 to? I tried

to phone you to night & learned yourphone

had been temporarily discontinued. I

napposed you are off on a torus. I trust

all is well with your both.

I think it is too much for alma

I think it is too much for alma

of they to feed us. Couldn't we go to some

little dung store or some place & get a sandwich? I wondered if you think it wise to have a mixed group of people experienced in mayer of those who are just starting than many people do you prefer to have? I think our minister Dr. Jones would like to come for at least part of the day. I haven't your address I'm not sure where La Habra is - near Whittier I seem to remember. it's so good of you to have us. I'll notify you later of the exa of number.

115 Centennial Avenue Sewickley, Pennsylvania Hear Kirky, J did ut know about Gen weeling in Fitte Progle will tougatter is was our. How I would have liked to have trees her! 23 feriall, tocause I have a very Strong feeling that you are dis-Répainted in one and my tack of Jerception and Cayally in that Treing able to See your finan-Cial Silualisa. For This, if true,

Miss Margaret S. Campbell

a grière, for above all hings, I want to be fair, guerrus and rught in my giving to Whose who are doing The Trobbe Work That we held done and our Sacrificing untill Things of Which we Know harling. a can't have any rift or bad - Lou-Pacifies fæling come between sul Je sures de lang 1000. Sur

Miss Margaret S. Campbell 115 Centennial Avenue Sewickley, Pennsylvania but because ils Vhanksgiring Season, D'm Steeding you the Ruchsed Fife Which Caviles any deepeld appleciation and warm effection for you in your great living for the Lugdon and your constant. inspiring work for it. Please tell me transpuare getting along? When I Cam, rian and Them, I

tous glade sund you a gift for what I gow're doing for he.

That you're doing for he.

Ther lows in the fellowship.

Onargaret

110-23 N. Leattle 2, Wash nov. 19, 1954 Dear Kirby Page: statement on If War is Sin you suggest we Christians can stop war. Do you think an international police force composed of half-americans and half Russians with a Russian General at the head and taking orders from the United Nations would be a realistic idea? Would it convince the Russians me want to be friends with them? Can we conquer Com-

munism except our love

be stronger than their hate? Linearly yours, Mrs. Charlotte Bosserman

~

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v

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American Friends Service Committee

Southeastern Regional Office

617 West Market St.



Greensboro, N. C.

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B. Tartt Bell, Executive Secretary

November 19, 1954

Mrs. J. Hooper Wise 114 N. W. 20th Terrace Gainesville, Fla.

Dear Mrs. Wise:

We were very glad to get your friendly letter and your favorable comments about the address by Kirby Page in Gainesville recently. Kirby Page is certainly a great man and it is good to know that he did such an excellent job there.

I am certainly very sorry that the tape recording did not work out. We would like very much to have had a copy ourselves since we do not have any of his addresses recorded. It is possible, however, that he might have such recordings, or might be able to make one for you during some of his meetings on the West Coast. If you would like to write him his address is: Box 247, La Habra, California. I know he would be glad to hear from you.

We are very thankful for your active work on behalf of world peace and we greatly appreciate your support of our work.

If we can be of help in any way with literature or films, please let me know.

Sincerely yours,

David Andrews, Secretary Community Peace Education

DAIM

cc: Kirby Page

American Friends Service Committee

Southeastern Regional Office

617 West Market St.



Greensboro, N. C.

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REGIONAL OFFICE
Robert H. Frazier, Chairman
Rufus White, Treasurer
B. Tartt Bell, Executive Secretary

November 19, 1954

Dr. Kirby Page Box 247 LaHabra, Calif.

Dear Kirby Page:

I certainly hope that everything went well with you and Alma Page on your whole tour, and that it was a really satisfying experience to make the full trip again.

I hope especially that the International Convention at Miami was a source of great inspiration and satisfaction. (We felt very sheepish ourselves afterwards for not having sent you a much-deserved telegram of congratulations and appreciation while you were at the Convention, even though words cannot express the debt of gratitude which the Service Committee and all who work for a better world owe you for your lifelong service to the cause of peace and human welfare.)

We appreciated your regular reports on the meetings in this region, and only wish that many more people could have had the benefit of hearing you. We received a very enthusiastic letter from Mrs. J. Hooper Wise in Gainesville about your address there.

According to my records, we received from you \$257.67 in cash and notice of \$119.00 in pledges, for a total of \$376.67. I am enclosing our check for \$240.00 for six days, and our receipt for \$141.69, the amount of your personal checks.

Greetings and best wishes to all.

Sincerely yours,

David Andrews, Secretary Community Peace Education

DA:mr

Encs.

American Friends Service Committee

Southeastern Regional Office

617 West Market St.



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If we can be of help in any way with literature or films, please let me know.

Sincerely yours,

David Andrews, Secretary Community Peace Education

DA:mr

cc: Kirby Page

Dear Dr. Page,

The letter on the opposite side explains our heirs to have a tape recording of the address you gave here at the Hecley Sumbation early last month. He had asked mr. Springfield to make us a tape of your talk. Later it developed that the young man aperating the recorder did not get it properly set. Usually so yew people hear such important messages as the one you gave that are try to got a recording so we can share the instruction with groups invited to one home. He have most of the talks made at the annual meeting of the FOR at Bermantown, this last September.

Louppare you refeat on secretion the lable you gave here. The title was "Sare We I went operatual Pewer?" In the talk your developed the treatment of enemie, bacing the three levels in the Bible.

Do gon suppose that at some time when you give that address you could have a reasoling made you us? He should be so glod to have it sent to us O.O.D., covering count of take, footsal, etc.

your primere here last month, as always, was an imperation. The pray you your continued expectiveness. Sincerely sour. Mrs. & Hooper While

First Methodist Church

KENNETH A. CARLSON EDWIN H. WITMAN Ministers

november 21,

Dear the Page,

I want to thank you very much
for your service to use here in Santa
Monica. It was unfortunate that
we were under so much of a time
handicap but you did an excellent
job under the worst of conditions.

Everyone seemed to get a great deal from over discussion.

I hope we will have the opportunity of weeting and working together again.

May God bless you in your work four brother thru Christ,

P.S. a check covering your travel expenses will be forth-

Dick Rowe Oirector of youth

Broad Street Christian Church

BROAD & TWENTY-FIRST STREETS

Floyd Vaust, Ph. B., Minister

COLUMBUS S, OHIO

November 22, 1954

Rev. Hayden Stewart First Christian Church VanCouver, British Columbia Canada

Dear Friend Hayden:

Thank you so very much for your grand letter of October 20, in which you enclosed a copy of your magazine "Venture", and made the very generous suggestion that it might be made available to all of us interested in the establishment of "A Spiritual Life Fellowship" among the Disciples of Christ.

At the Miami Convention, we held two early morning meetings. The first was attended by 12 of the signers of the proposed Resolution calling for the organized establishment of "The Spiritual Life Commission". At that meeting, and before the matter ever came to the attention of the Convention, it was unanimously agreed that, in accord with your earlier suggestion, this was not the proper approach for the creation of a sincere, effective fellowship of the spirit. To attempt to organize such an interest, at least at this point in its development, seemed definitely in the minds of all present probably to constitute the stroke that would kill the very purpose that is in our hearts. Consequently it was agreed that the matter, although it would have to come before the Convention, should not be supported at this time.

Then again, at an early morning session that was announced through the columns of the daily Evangelist, 24 of our ministers and lay people who were really interested came out at 7:00 o'clock in the morning, prayed together and asked for the guidance of God in the matter of creating the kind of fellowship our Lord himself would prefer. Your excellent little magazine was passed among all present, and it was generally agreed that we should all lean heavily upon your wisdom, as well as upon the cohesive influence your paper could exert among us, for the next steps we should take.

May we hear from you at your early convenience? Is it possible that the columns of your paper might be made available to us? If we will send out the full information on how to subscribe to the paper to all of our friends, can we have our names included on your mailing list?

May God bless you for the fine influence you have been exerting in the northwest in the matter of leading our people toward a closer walk with Christ. Our one hope and prayer is that this same influence may be extended far wider, and much deeper among the Disciples. Our intellectual beginnings have tended to leave us open in a deplorable manner to the error of those Paul described as having "a form of religion but denying the power thereof". May God then help us to lead our people to a closer personal relationship with Jesus Christ, to follow his guidance hour by hour every day, to earnestly seek the direction of our God over our entire lives, at home, at work and in the influence we exert in our respective communities across the nation, ... and may this emphasis begin in us.

Grateful to be your friends,

Horothy 4 Alayof Laust Dorothy and Floyd Faust

Broad Street Christian Church

BROAD & TWENTY-FIRST STREETS

Floyd Faust, Ph. B., Minister

COLUMBUS 5, OHIO

November 22, 1954

Dear Friends of "The Spiritual Life Fellowship":

In accord with our promise to those of you who met together with us in Miami during the International Convention, we are enclosing a roster of all who have thus far indicated an interest in walking with us in this Spiritual Life Fellowship among the Disciples of Christ. No names are included here except those who have either written us favorably with regard to the planned resolution for "The Spiritual Life Commission", or those of you who attended our meetings in Miami.

We know this does not represent by any means all of our ministers and lay people across the nation in Disciple churches who will be vitally interested in becoming a member of our Fellowship. The only way for this glorious company to grow however, in accord with the will of our Lord, is that each one of you who has a good friend you know is yearning for the very kind of fellowship we are establishing shall write or talk to this person about our interest, and if he or she responds enthusiastically, that name will be included in the next roster.

You will also find enclosed a copy of the letter we are writing in this same mail to our good friend Hayden Stewart out in VanCouver, R.C. As all of you remember who met with us in Miami, we received a unamimous expression from our group that we cordially request of Brother Stewart that we each be included in the subscription list of his little magazine, "Venture", and that we appeal to him for assistance through the columns of that paper in disseminating information and inspiration to each other, and in furnishing the cohesive factor that might weld our fellowship into unity.

And now to each one of you! Will you please pass on to us any experiences you are having with prayer groups, prayer services, spiritual retreats, healing services, or any other devotional emphases in your church or community that might be of assistance and inspiration to all the rest of us. We are having an excellent time in our own church with a 6:00 a.m. prayer meeting at the church on Wednesday morning, a 9:30 a.m. meeting in our home for mothers of children who cannot get away at the early hour, and a 7:30 p.m. service on Wednesday for all who will come. In addition we are preparing a spiritual retreat for the weekend of Dec. 3 to 5 in a rural hotel retreat 40 miles from Columbus. We will be listening for your experiences and suggestions.

Sincerely in our Master's service,

Horothy & floyed Laust
Dorothy and Floyd Faust

KIRBY PAGE POST OFFICE BOX 247 LA HABRA, CALIFORNIA

Nevember 23, 1954

Dear Dr Day:

I will be grateful if you can use this in your correspondence columns, or can call it to the attention of your readers in sembletter way.

Cordially,

Dear Sir:

The 1955 series of LIVING WITH PEACE OF MIND is new available free upon request to ministers and other religious workers. This is a weekly column of devetional readings ferlocal church papers and the church page of local newspapers. It is also being widely used in devotional meetings and radio programs.

Kirby Page, Bex 247, La Habra, Calif.

SHERWOOD EDDY

-108 FINLEY STREET

JACKSONVILLE, ILLINOIS

nor 27/54

Dear Kinky

Don't take the first

report of Exman as final. H. may he

be you publisher

Ix man has high standards. Down glas

the des at access my find drops. First,

Zules showed that a lot of essays on Chia,

Indo Russia of the 30 countries where I had

Cooked was not an autobiophy.

Then mes Brown sister Changes what 200 places 1/10 7 them were

improvements. Harpers are now enthusiastication to Adulation Jean, Ipan. Ipan. the last galley know for pullers in Jet. Swones and That of petishing I four To hime Lottent getting him Bros criticions. Jam enjoying this book How read 1- 200 books of stallness as many more. Igoto Chicgo to que on hew dodge tomorrow I call of the The Lace library. Prof Cordon of 4, Slinois has toten me in hand (he my assecrations all Olympic trains) I how walk livis they (with my assecration property after noon (with the dogs) then both I temperary when grain oil (Jan can ser What germ in bothlast parplament any cereal, the do not as grown.) my revisions of my autobion, were to my humiliating but revording. Your auch has only by be problemed. Dorston disconnered

The University Christian Church

3900 Cleveland Avenue, San Diego 3, California
Phones: Office, CYpress 5-4146 • Friendship Hall, CYpress 6-9484

Nov. 28, 1954



Charles W. Severns, Minister

Hear Kirby:

It's good to have your back home after

your trip. I'm auxious to know what the

response was in meani to the Spritual

Explanation and deeper concerns. I wished I

might have attended the testimonial denines for

yor-However, our thoughts were with

yor + alma.

I'm itrilled to refort that ahour 20 hour responded (So for) for any Thursday, Dec. 2, meeting. He have scheduled it from 10:00 A. m to 4:00 p. m. I've truel for over a year to get this group to consider a prayer retreat y some type - so "program wise" this is a real "victory". They have all received copies y your book + should have read it! Dee your Shursday Thanks so much. Hops it won't be too much for alma be'el help if recessary.

Verna Deaue

P.S. Thanks Jon the maps!

American Baptist Publication Society (Los Angeles Branch)
352 South Spring Street

Los Angeles 13, Calif.

November 29, 1954

Dear Dr. Page:

We have your order for a copy of the YEAR BOOK FOR 1954, and are sorry that we cannot send it to you today, as it is NOT YET PRINTED. We will retain your order on file and will send it to you as soon as it is released and our stock is received, unless other wise advised by you.

Yours for Christian Service,

Dwight Breiner

MANAGER

KYLE ADAMS RODENBAECK 511 HARRISON AVENUE CLAREMONT, CALIFORNIA LYCOMING 5-2641

Men Page - you am your books have long fem an inspiration to me. But I think That this last little volume on "How to Fings the Will of god" and get lower a time That I need badly -Q sharing - Prayer Sweets have met together for the together this morning at Edith Chaplins home.

Three I no had been at your home last saturday, and we are going to stridy your brok very carefully. We agreed that it was not praille to put into words What the fellowships in your Home meant to us, the orthon day. The gracious hospitally I you and your wife - and good rare spirit in leading for our thought. continue & few you fich richly, and so many () us) Faithfully yours Tyle adams Todutack

P.S. The clutch in my

18 gear old Plymouth tegan

acting up as I drove up

acting up as I drove up

and drown hills, trying to

find your towns - But

find your towns - But

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eafely - but clutches can't

alas - but clutches can't

alas - but clutches to Providence

wally help it! And Providence

brought me safely back home.

MRS. ALAN BENNER 1151 ALAMOSA CLAREMONT, CALIFORNIA

November 29, 1954

Dear Mr. and Mrs. Page

May I thank you both again for the very stimulating day you allowed us to spend in your peaceful, thought-encouraging home on the hill last Saturday? I was sorry to leave, because of the fog and those with whom I was driving, without having the opportunity to help Mrs. Page with the inevitable dishes left -despite her wonderful planning of a wonderful lunch.

And I am sorry to have to trouble you, because of my haste and carelessness, to send me the Mobileoil coupon, black covered book which I took out of my over-crowded purse and put on the bed with my hat and coat. I hope it will fit in the enclosed envelope and so make you as little trouble as possible.

Again with gratitude always,

Most sincerely,

P.S. Edith Chapter has first phoned that the Mobiled book is here already! So I enclose stamps instead of the envelope - 50 Sonny to have made you the extra trank you again! (N. 3) -

MRS. MAXWELL CHAPLIN 835 BERKELEY AVENUE CLAREMONT, CALIFORNIA

Nov. 29 th Dear Kirly The glasses & check book arrived intact. Im so sorry you had to forward them. I want to thank you again on behalf of all of us. We all felt it was a wonderful day. Mrs. Jones our pastoris wife revealed a new side that none of us had seen before which in toelf was a great Several of us are reading your

booklet on How to Find the Will of food of plans are underway for one of possibly two new sharing groups. Tlease Chank alma again for the delicious lunch. You certainly make a great team. affectionalely Edillo P.S. I'm now going to write Knowland business. wrging lim to beep out of China's business.

Joseph B. Hunter R. F. D. 1 Rustburg, Virginia

Nov. 29, 1954

Dr. Kirby Page La Habra, California

Dear Kirby:

Will you please make out this check for the sum needed and send a copy of "Living Joyously" to Dr. Darley Downs, 12 Hachiyama, Shibuya Ku, Tokyo, Japan. It should reach him by Christmas even by ordinary mail.

Mary and I are enjoying (maybe that is not the correct word) this volume day by day. I sometimes get anxious to read on and do "sneak" ahedd a few days. Thank you for this additional volume of great worth.

It is still a great satisfaction to realize that you were given an opportunity to speak to some of the people at the Miami convention. I was greatly disappointed when I saw the program and found that you were not to speak in the evening, and even more sad when I saw that you would speak on Friday. I feared that all too many would have to leave, as I had to, before that hour. I hope the fear and furror over resolutions that afternoon did not interfere too much with your congregation. It was a searching experience to be in the DPF meeting that Wednesday evening. I agree with the Evangelist editorial that our convention did not come to grips with the real issues facing the church in this age.

But I am supposed to be getting lessons for to-morrow -- that one step ahead of my students.

Very cordially,

Joseph B. Hunter

Dear Mr. Page -

much for your leadership in the dis-Cussion group of the Wesley Fellowships on Sunday, November 21. The young geople great at the meeting certainly gained a lot from the discussion and particularly from your remarks. So often we try to think of Grayer or God and come up against questions we cannot answer. I think that your quidance and your own gersonal experiences, shared with us, gave us a greater understanding of how we can become one with God through the medium of grayer. Thease accept the enclosed check as a taken of our appreciation for the time you spent with us that sunday, and remember us in your grayers as

we shall think of you in ours.

Thanking you again, I remain

yourse truly,

Yourse truly,

Yourse truly,

Wesley Fellowship

Johnajournal Number 10

Greetings to our many relatives and friends, far and near! Many thanks for all your greetings and messages!

One satisfying program we have here is the continued sending of clothing to Korea. We had a happy share in raising the offering of more than one and one-half millions of dollars to help our Korean Christians rebuild their churches and other plants.

We take part in the various programs of the nation-wide church. One of these was the Stewardship Training Movement. Another was the "Mission to Members", which was to reactivate non-active members and lift the spiritual life of the church by inculcating four great Christian habits: regular church attendance, family worship, personal devotions, and Christian witnessing. In November we had in our district for missionary education our longtime friend, Frank T. Cartwright, one of our Mission Board secretaries from New York City.

One of our big local events was the Family Night in February, when we had a Spanish-American program. Various phases of the program had a Latin-American flavor. We had four Sunday evening sessions on Missions. We also continued our missionary education work in other places and churches. Both of us made trips for this purpose. On July 9 Charles had the unique experience of hearing Edna over the radio in an interview on China and the next day of hearing himself on the radio on the same topic.

And, believe it or not, twice during the year we were in Paradise! In January Charles went with other ministers to survey that place in the mountains near Chico to determine whether there was a call for a Methodist Church in Paradise! This summer we decided again to spend our vacation in that spot, and Evelyn and her family from Linden were there with us for several days.

We had a splendid union Maundy Thursday service in our church with four local churches taking part. Some of our younger adults presented the drama, "The Divine Miracle", in a telling way. Then, with the four ministers in charge, Holy Communion was observed. We now have chimes in the tower.

Our Annual Conference is an interracial one. Orientals, negroes, and whites, cooperate on equal terms. While at Conference in Stockton in June, 9 or 10 of us "China people" got together twice for a dinner. What splendid, able young men are coming into our Conference as new ministers now! After Conference we went to Chico and took part in the Lab School for Sunday School teachers.

Our health has not been too wonderful this year, but we are able to carry on. In September we received a splendid shower of eatables with fine words of appreciation in verse form. These were something to buoy us up in more ways than one:

Margaret and June are both still working in Chicago. Address: 6042 Ellis, Chicago 37. Evelyn and family continue to live at Linden, near Stockton. Address: Mrs. Kirby Page, Jr., Route 1, Box 5.

Someone has said, "God will not allow the human race to destroy itself, for God is love". Let us take heart and labor on!

Dear Folks: We were indisposed Love to all,
last month and fell behind in our
work. Here comes our annual The Johannabers of El Camino
letter. Edna had trouble with her tear ducts, and I had the flu
first and then arthritis. No doubt you had a big time when all
your tribe was there for Xmas! Apparently our youngsters made
a safe trip down there and back. Soon we shall be looking for
another grandchild. Your "Living with Peace of M.nd, 1955 Series,
has come to hand. Maybe I can get some newspaper to use it. At preant
we are using your fine book, Living Joyously, in our morning devotions.
When I was at Westminster Seminary I used this book one day in chapel
and really made a hit with it. Thank you again for it.
Greetings of the season.

chas

FIRST FRIENDS CHURCH

THREE TEN EAST PHILADELPHIA STREET WHITTIER, CALIFORNIA

ROBERT E. COPE, MINISTER

December 1, 1954

Kirby Page Box 247 La Habra, Calif.

Dear Kirby:

You wrote to me last spring regarding John and Marjorie Raitt and I'm sorry that I didn't get an answer written.

Do you know anything more about their plans? I suppose the honorarium suggested would seem pretty steep to most churches, but a man of John's reputation would prove to be quite an attraction. Should he decide to give his full time to religious singing, I'm sure the financial arrangements could be worked out.

I'm not sure that we could swing such a concert here, but I would be interested in learning about developments.

Sincerely,

ROBERT E. COPE

REC:NREC:N

NORTH LONG BEACH CHRISTIAN CHURCH

CARL LAWSON CRAIN, PASTOR 355 EAST 56TH STREET LONG BEACH 5, CALIFORNIA PHONE 20-3252

1115 EAST MARKET STREET • LONG BEACH 5, CALIFORNIA

Dec. 2, 1953 Dear Kirby: may 27.16 Our people would like to have you come to North Long Beach for a series of Sunday evenings this coming Spring. How is your schedule? Our program is filled through January. and the first half of February. I have mislaid your brochure listing your subjects. Would you send me another? I'm going to the Detroit Conference next week so won't be able to answer until I return. Drop me a line at your Sincere regards, barl.

COMMUNITY METHODIST CHURCH

WEST WEBSTER, NEW YORK

December 3, 1954

REV. ROBERT HORTON Telephone 510-R

Dr. Kirby Page Box 247 La Habra, Calif.

Dear Kirby Page:

We should like to order a copy of LIVING JOYOUSLY sent direct to

Mr. and Mrs. John Hymis 1263 Pearl St. - Apt. 5 Denver, Colorado

a wedding gift.

We purchased a copy at the time of the 40th Anniversary Party, and I believe it was \$1.00. But we will include 25¢ extra for postage and cost of handling.

Sincerely,

Robert Horton

RH: KTH

The Church of the Foothills

(COMMUNITY METHODIST)

1014-22 FOOTHILL BOULEVARD DUARTE, CALIFORNIA

HAROLD CARY

ELLIOTT 9-2803

12/3/54

Dear Keily,

Sive forgottes the Sat. in far that
my grouple are to come to La Thatea

for a 10 to to without. Please advise.

Things have't moved as I had durant

but potinese will win out finish.

Thust your try to Florida, et

Cation was joyful and newering. Blues you

the Alme hord in this almost Season —

I airliftly,

Sot 22

A COMMUNITY CHURCH UNDER THE COMITY POLITY OF THE SOUTHERN CALIFORNIA
COUNCIL OF PROTESTANT CHURCHES

Down Mr Page

Thank you for leading our retreat on Dec. 5. I am enclosing an inadequate honorarium for your services.

May son have a joyans New Year

> Smace of aw Quant

Las Congeles 12, Calif. Dec. 6, 1954 Dr. Kerby Page, Box 247, La Kabra, baly. dear dr. Page, I have been feeling increasingly grateful to you for your books, which I have dijuyed reading. I like specially the one you genrously gave me on prayer after a church suffer in Las lingeles. I well remember our good friend Ralph Harlow tell me one time that he would rather get a letter than a Christmas coul So I am going to write the following lines to him also after I write them here, because he was the one who helped me also by his liberal foint of view in religion. Liberelism is like sunshine, which conquers the badgerous I heals the rick ones in the system. It teaches mental integrity. clear thinking & self-mastery. It encourages self-relience industry & deligence in the observance of Natural Laws. On the other hand, "orthodoxy is like alcohole, which kills the good germs & preserves the bad ones. It teaches slave morality & encourages delinquency" No wonder one of the Roman Emperors, after becoming a convert to traditional Christianity, had to re-subrace his Roman faith. Had the leaders of the early Christian citizens of the Roman Empere been as tolerant of the Roman Lows, as was expected of them instead of being agitators, they would not have brought upon Themselves physically premature disintegration, under the self-deluded idea of martyordom for Christ which menas the Cosmic Wisdom of only One God, expressed in the Universe, of which human beings are parts. I hope you all had a very haffy Thanks jiving Day, and wish you a merry Elistmas & a Jayous New year. Vary gratefully yours. John R. Thompson.

12/6/54 Vear U. Page, I hope you will excuse my stationary but this appears to be all the paper in the house. We are looking foreward to seeing you Sunday. We plan to leave here around 1:45 p.m. and therefore should arrive at your home about 2:30 p.m. Is this time allright with you? Fifteen have signed the list to come Sunday. There may be a couple others. Some of the bids never know until the last munite what they want to do. We certainly appreciate your hospitality.

I know we will enjoy it very much: Sincerely

Jem Laughrun

Dear Kirby - Alma Page Thave so must enjoyed
your fackets when it
corner to reading hiving
fryandy "to faref to faceous instructrong - one wants to do more. Jesperiasey like 3 reading are Jules
Jeanist for This tase I was shock.
If at a Christian's interfretation Like
Pufus forms I had such a differt
ent feeling. The talk you share at

Brown It Methodist Church was to.

me The charest, most logical.

insight into what I get from Life

of Christ for combating Communem

on any other is me not imburd,

with this Spirit.

Hoping your and your family
have a wonderful Christmas.

Dince you were here Sies had

a very see brother - feel people

Like you two helf us through from the improved though he wind a grite delicate this winter I fear this as Grateful his come a long way. George joins me in vist ing you our feat love and frayers.

Love Jelmello B. Particles of Mac 7-1954 Missyalloute of

Shandon Community Methodist Church

SHANDON, CALIFORNIA

Rev. Kirby Page La Habra, California

Dear Kirby:

Just a note to express our appreciation for the work you did here last Saturday.

One of the problems which we have in rural areas is that we are so far from the main stream of human mobility that it is seldom that we have the opportunities to hear great men that city folk have constantly. It was surely a wonderful thing for you to come so far for so few, but rest assured that they appreciated it perhaps more than some.

Your ability to handle a group is certainly extraordinary. How you can remain so calm when people are expressing ideas which I know must be anathema to you I am not able to understand. You have a terrific ability to draw out of people their best thought, not allowing them to be content with the mediocre thinking which most of us do most of the time.

Since I am so immature in thes business of the deep levels of prayer, I particularly appreciated the opportunity my people had to reach as deep as they could.

So for all these reasons, and a hundred or so more, I give thanks. We are surely praying for your work, and know you are praying for ours.

Sincerely yours,

Everett L. Taylor

PS: The enclosed is for the books which I purchased. >

74 WEST MARSHALL ROAD LANSDOWNE, PA.

December 13,1954.

Dear Alma and Kirby, -

Thanks a lot for your cards and notes. It is always grand to hear from you and more than that during the kind of time we were having the last few months. We regret very much our inability to have you as our guests. We recall with such delight the good time we had at LaHabra a year ago.

We are now in shape so that we can honestly say we are getting better--how much better remains to discover in the ensuing weeks. I am quite hopeful now that I can get back to work during the Spring. I am now on six months leave which began in the last of September. If Ishould be able to, I'll beat that date, but I am not making any such plans yet.

My appetite has been quite good all the time, but is really starp now with a set of hardware from the corner store (office above the store, literally). They left eight of my own teeth in the lower front rank just to set a good example for the younger generation of plastics.

I have not talked shop with the office yet so I have only very fragmentary reports on your trip. Mr. Wellock came out to see me last Saturday. Had a fine visit. He surely is a grand fellow and rugged. He had just finished his tour of the USA and was chipper as could be. And he is over seventy, I believe.

Esther breaks the ten commandments- at least one of them. She surely covets your poinsettas. Hope that they are besutiful again this year. Greetings to Marie and Perry.

Every good wish for the Holiday season and for the years ahead.

As always,

E. A. Scheal

GEORGE H. JONES, EDITOR GORDON PRATT BAKER JOHN LEWIS SANDLIN EDITORIAL ABBOCIATES



1908 GRAND AVENUE NASHVILLE 5, TENNESSEE

December 14, 1954

Dr. Kirby Page P.O. Box 247 La Habra, California

Dear Dr. Page:

Pursuant to your request of December 4, we are planning to run a news item in SHEPHERDS concerning the 1955 series entitled, "Living With Peace of Mind." You will, of course, receive extra copies of the issue which carries this announcement.

Please be assured of our very best wishes for all that is good.

Sincerely yours,

Gordon Pratt Baker

Associate Editor

GPB:as

SOUTHERN CALIFORNIA - ARIZONA CONFERENCE METHODIST YOUTH FELLOWSHIP A Division of the BOARD OF EDUCATION of The Southern California - Arizona Conference THE METHODIST CHURCH

December 14, 1953

125 E. Sunset Blvd., Los Angeles 12, Calif. TELEPHONE: MAdison 6-2355 REV. THOMAS K. FARLEY, Director

Sept 3-6

Dr. Kirby Page Box 247 La Habra, California

Dear Kirby:

For the last several years we have been having very meaningful experiences at our older youth Labor Day weekend institutes. The planning committee for our older youth institute at Wrightwood, September 3 to 6 has selected the general area of Christianity and Democracy as the area to which they wish to give attention this coming year. They would like very much for you to serve as the main leader at this institute.

Will Hildebrand, of Santa Barbara, is the dean of the camp and we will have between 65 and 75 college students and employed youth of college age in attendance. We do hope that you can accept this invitation.

With kindest personal regards,

Most sincerely yours,

Thomas K. Farley

TKF/1

SWARTHMORE COLLEGE PEACE COLLECTION

SWARTHMORE, PENNSYLVANIA

14 December, 1954

Kirby Page, La Habra, California.

Dear Friend,

On talking last week in Washington with Raymond Wilson of the Friends Committee on National Legislation, he suggested that I write to you. As you probably already know, the Swarthmore College Peace Collection is assembling the records of pacifist organizations and leaders. Raymond Wilson, who is a member of our advisory council, feels that we would be very glad to know from you what your plans are for the final disposition of your papers, and so, I am writing to inquire.

These would include correspondence, diaries or journals, or whatever records of this sort you would care to preserve, including of course, printed pamphlets and books.

We were both wondering if you had a complete bibilography of your writings. If so, we would greatly appreciate having a copy here, as it would be invaluable for research purposes. We already have a large number of your pamphlets and books on our shelves, but are by no means certain that we have them all.

Enclosed is a leaflet that will give you some current information on the Peace Collection .

Thanking you for your cooperation, I am,

Very sincerely,

(Mrs.) Mary G. Cary,

Mary S. Cary

Curator

MGC/mm encl: 1

American Friends Service Committee

INCORPORATED

MIDDLE ATLANTIC REGION

Twenty South Twelfth Street

Philadelphia 7,



Pennsylvania

Telephone, RITTENHOUSE 6-9372

December 15, 1954

Kirby Page P.O. Box 247 LaHabra, California

Dear Kirby Page:

Mark Deibler has asked me to write you regarding the retail price of your little book "How To Find the Will of God."

Tidings has charged us \$_.20\$ for 12 copies. It seemed to Mark that these books were selling for 35\$_.\$ However, we will have to retail these books at a slightly higher price to make a small profit.

Can you please advise us as to what we should resell these books for? We are enclosing an air mail post card for your reply.

Thank you for your help on this.

Sincerely.

(Mrs.) Ada M. Dolan

ada M. Dolaw

for Mark Deibler

enc

The retail price is 50 cmts.

Pasadena 7, California

Kirby: I am reading your How to Find The Will of God a few pages at a sitting—sort of a daily devotion exposure. Very very 'meaty'food for the human spirit.

What a marvelous vocabulary and gift of effective sentence making The Creator has given you! And with what consistent generosity you employ these unusual gifts truth and Christian living!

I pray for you at least 30 more years of good-going.

A joyful Holiday Season with your families

* Sometime tell me The perice of the book

> Central Methodist Churrly Woodward at Grand Circus Park WO 5-5422 Detroit 26, Michigan

December 17, 1954

Dear Dr. Page:

The reiterated appeal of our President for spiritual undergirding of his efforts for permanent peace MUST elicit some dramatic response from the people who really care.

Will you join us as one of the sponsors of this PEACE PETITION which we hope will enable millions to articulate their desire to achieve the Christmas goal of "peace on earth and goodwill among men"?

Loyally yours,

December 17, 1954

THE UNITED CHRISTIAN MISSIONARY SOCIETY

A Board of Missions and Education

MISSIONS BUILDING, 222 S. DOWNEY AVENUE, INDIANAPOLIS 7, INDIANA
DIVISION OF HOME MISSIONS

DISCIPLES OF CHRIST,

Telephone IRvington 1166

DEPARTMENT OF SOCIAL WELFARE

Barton Hunter,
Executive Secretary
Ruth E. Milner,
National Director
Church and Community Service
Lewis H. Deer,
National Director
Social Education and
Intercultural Relations

Intercultural Relations
Loisanne Buchanan,
Departmental Associate

Mr. Kirby Page Box 247 La Habra, California

Dear Kirby:

A belated word of appreciation and a Christmas greeting! Somehow in all the rush of things at the Convention, I failed to get to see you before you left to tell you how very much we appreciated all you did for us. I have heard a great many people express their appreciation for your contributions, especially for what you did for the DPF group on Tuesday night. Your very presence there in the Convention meant much--much more I am sure than you yourself can appreciate.

The enclosed check for \$50, of course, is not meant as in any way to care for your expenses or renumeration since you have already indicated that you did not wish this. However, we did intend to take care of the hoteland meals and so on and, before I got to it, I discovered that you had already taken care of these matters. Therefore, we thought perhaps a check would indicate that we had not forgotten our responsibilities since you were our guest at Miami.

Dorothy and a number of the folks here in the office join me in wishing you and yours the best of a Christmas season.

Taura Huntan

Condially yours,

Executive Secretary

Department of Social Welfare

DR. E. M. BEST, PRESIDENT 5110 - 14TH AVE. No. ST. PETERSBURG 6

GUY V. ALDRICH, VICE PRESIDENT 7401 BURLINGTON AVE. No. ST. PETERSBURG 6

DR. JOHN R. MOTT HONORARY PRESIDENT ORLANDO, FLORIDA

E. L. LUDWIG, TREASURER 125 - 7TH AVE. N. E. ANNEX ST. PETERSBURG 4

P. F. JEROME, SECRETARY 2807 BEACH BLVD., SO. GULFPORT, FLORIDA

GRACE L. WILLIS, ASSO. SECHETARY CHM. FLOWER COMMITTEE 731 - 22ND AVE. No., St. Petersburg 4

dec 18/524

SEASON OF 1954 - 1955 IN THE 110TH YEAR OF THE Y. M. C. A. AFFILIATED WITH THE INTERNATIONAL ASSOCIATION OF RETIRED SECRETARIES

C. B. WILLIS CHAPTER

RETIRED Y. M. C. A. SECRETARIES

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REGIONAL VICE PRESIDENTS

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> RALPH W. COOKE LAKELAND

HENRY D. DICKSON

PHILO C. DIX

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CHARLES D. HURREY

GEORGE F. ROBINSON

BROOKSVILLE

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FELLOWSHIP COMMITTEE GRAHAM STEWART

FRED G. PLATT

TRUSTEES

A. M. CHESLEY, 1955 CHARLES R. PARSONS, 1956 JOS. H. PECK, 1957

Dear Kirby

Greetings for the feason & you and Lody Page! Long Time - no See!

But remembered with happy mewories,

I saw your offer in dee 15 Century.

Hould you be willing to add my

name to the mailing list? Twing with

Place of Mind' does need application in Floreda!

Sorry to read of "Red' Carter's death, in This week's "Century".

Endeally yours

DAYTONA BEACH

E. C. WORMAN

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dec 18/524

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Dear Kirby

Greelings for the feason & you and Lody Page! Long Time - no See!

But remembered with happy mewories,

I saw your offer in dee 15 Century.

Hould you be willing to add my

name to the mailing list? Twing with

Place of Mind " does need application in Floreda! Sorry to read of "Red' Carter's death, in

This week's "Century".

Endeally yours

Simpson Methodist Church

FIRST AVENUE SOUTH AND TWENTY-EIGHTH STREET

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m. A mrs. L. C. Pollock, 3607 Polane. mangalio 7, mini Dr. 4 mrs. Dwight Wyon V 76 h. King It., Horslin, Hawaii I below you sent offer 15 pm app i let & f all good wides for think the hearty Condidly, will

Wilshire Christian Church.

WILSHIRE BOULEVARD AT NORMANDIE AVENUE
TELEPHONE DUNKIRK 2-6337

Los Angeles 5, California
December 22, 1954



"Calling Humanity to God'

San 15

Dr. Kirby Page Post Office Box 247 La Habra, California

Dear Kirby:

We are pleased to know that you are counting on Saturday, January 15 at our home. The address is 1628 El Rito Avenue, Glendale. The hours are from ten to three. We plan to serve luncheon for the group. We shall be expecting Mrs. Page to come with you and will be disappointed if she can not.

El Rito Avenue is located off Canada Blvd. about a mile and a quarter north of the Glendale College and Civic Center, and approximately one mile south of Montrose.

We are looking forward with a great deal of pleasure to having you.

Cordially yours,

Hoke S. Dickinson Minister

HSD/dw

1100-23N. Seattle 2, Wn. Dec. 26,1954

Dear Mr. Page:
(Or should 9 address you as Rev.?) 9 send you some of my thoughts. Please put them in the wastebasket if they have no value.

Thank you for sending me your meek shall I whenit the Earth. Most of my life I have been a Protestant but ten years ago 9 deliberately became a Catholic. It is my conclusion a Catholic. It is my conclusion about all Christian churches that they do not done disapprove of War. If they did their members

and they would be persecuted as unpatriotic. This is foreseable and thus the leaders will not say "no" to war.

to discuss war and peace with people that most people have faith in militarism or force and little faith in God - the God of love and peace. I believe that somewhere - and I suspect the college campuses with their open contempt for religion as the place - americans have ditched faith. Our task is to substitute faith in God for faith in militarism and that is a big order.

How many americans do you know who understand the techniques of reconciliation? It seems to me that Jesus taught many ideas which Christians would nother ignore than follow. as if we know more than He did! as if om judgment was more rehable than Gods! Why have we thrown out Bible study and the authority of God as revealed thru the ages? modern man really believes he can get along without any help from the almighty " How are we

going to handle this idea? How can we prove that men cannot get along without God? I grew up in a sollye trained (U. of Calif.) family - no religion as for as church attendance went. I heard the discussions of artists, musicians, so-called well-educated people (and I say no one is well educated unless he is spiritually developed). no where could they tell you how to get along with people. They ignored religion and all To me it is wicked to raise children without religion. Children like it and want it.

3/ They will go for it if the opportunity presente itself. Today's children are being cheated by being educated without any real knowledge and faith in God. 9t is not enough to say War is wrong. Dodleseness is a worse evil in america today than militariam and 9 believe it is the cause of militarism. If Christians in this country were really sold on their church brand of religion they would get out and get their neighbors and friends

to some to church. But we are really Christians with mental reservations. as long as the church is a comfortable and comforting organization you will grobably find it comfortably full. Why are the Jehovalia Witnesses such a success? 9. think one reason is that they give themselves completely to their ideas. They do not have Sunday Schools. Every home must teach religion to their children. They have to read the The Catholice have an even more clever strategy. They have a solvel system well, enough for now. Dod bless you will, and bring you joy. Your friend in thirt, and bring you joy. Charlette Bosserman

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PRESBYTERIAN LIFE

Published by The Presbyterian Church in the United States of America

A JOURNAL OF PROTESTANT CHRISTIANITY • WITHERSPOON BUILDING, PHILADELPHIA 7, PA.

December 28, 1954

Dr. Kirby Page Box 247 LaHabra, California

Dear Dr. Page:

We like your poem "We Would Call It Miracle" very much and hope to be able to use it in an April issue.

We are also glad to have the first half of the 1955 Series on Living with Peace of Mind. We are unable to schedule any of these just now, but we shall keep them in our active file of devotional material.

Within the next few days we shall be sending you an honorarium of \$18 as a token of appreciation for the poem.

The Lord's blessing on you and your important work as we begin a New Year.

Robert Ladigall

RJC:ed

The Christian Century

UNDENOMINATIONAL

EDITORIAL OFFICES

407 SOUTH DEARBORN STREET CHICAGO 5, ILLINOIS

December 28, 1954

Mr. Kirby Page P.O. Box 247 La Habra, California

Dear Kirby:

It was a great pleasure to see you at the Disciples Convention in Florida and to be present at the dinner which gave to you long delayed and much deserved recognition. I cannot write such words without realizing how inadequate they are, particularly to express my own debt and affection to you.

This is not a good beginning to returning your material but I remember from what you said at Miami that we have to recover our reputation with authors and answer more promptly communications from them. This answer has to be that your material is generally made available to the church press and that The Christian Century uses only material that is submitted exclusively to it. I therefore regret that I must return this material.

However, it occurs to me that you might be willing to undertake to write the series of Lenten meditations with which we begin the short editorial section each year during Lent; that is for a period of six weeks. This year Easter is April 10 so these editorials would appear in our issues of March 2, 9, 16, 23, 30 and April 6. Each should be about 300 words in length. Copy for the first week would be due on the lith of February. If you could write the entire series at once and give them to us by the week of February 14 we would appreciate it, but that would not be a requirement. We like to have material of this kind in hand at least two weeks before the issue in which it is due to appear. Last year the series was done by the Reverend Theodore Ferris of Trinity Church, Boston. You are of course free to handle this as you care to handle it, but my preference is to have the meditation end with a few lines of prayer.

Sincerely yours,

Harold E. Fey Executive Editor

P.S. We pay 35 for this series.

Central Christian Church

245 East Walnut Street • SYcamore 5-417! • Pasadena I, California

WESLEY P. FORD, Minister

DAVID T. KAGIWADA, Education and Youth Work

December 30, 1954



march 27

Dr. Kirby Page Post Office Box 247 La Habra, California

Dear Kirby:

You are holding two dates for us, the evenings of March 20 and 27. I was to let you know which we will use.

If it is satisfactory with you our preference is for March 27. This will be one in a series of Lenten Sunday evening services on the general theme, "The Meaning of Our Christian Faith."

Will you drop a note soon to varify this date?

Cordially yours,

WESLEY P. FORD

WPF:gs

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FIGUEROA STREET AT ADAMS-LOS ANGELES December 30, 1954

Mrs. Mary Alma Page P O Box 247 La Habra, California

Re: 200RA 2220

Dear Mrs. Page:

We enclose Renewal Certificate No. 471671 issued by our Underwriters, the Standard Accident Insurance Company, which extends your Personal Accident coverage for one year to December 27, 1955.

Our records indicate you will attain the renewal age limit of sixty-five before expiration of this renewal certificate, which prevents us from securing a continuance of coverage subsequent to December 27, 1955. However, you will be fully protected following your sixty-fifth birthday and the coverage may be continued in full force and effect to December 27, 1955.

We sincerely regret our inability to continue this Personal Accident protection for you beyond these standard limitations, but such action does not affect other forms of insurance carried and the many services available to you through your membership in the Automobile Club.

Assuring you of our desire to serve your best interests at all times, I remain

Very truly yours,

NS/tw Encl.